### **JOINT PLANNING COMMITTEE**

### **23 APRIL 2019**

## **UPDATE SHEET**

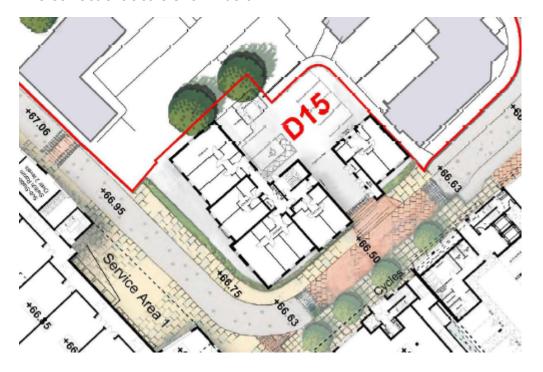
Correspondence received and matters arising following preparation of the agenda

# Item B1 NMA/2019/0059 LAND AT EAST STREET FARNHAM

### Amendments to the report

The extract from ground floor master plan on page 86 is incorrect. The difference in the plan shown below is that the red line in the north west corner is slightly altered.

The correct extract is shown below.



## **Revised Recommendation**

Remains as set out on page 103.